Women Status in Islam and Society
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Abstract: This research was an effort to check women status in Islam and our society. The data was
collected from Faisalabad District by interviewing a sample of 100 respondents. The data was
collected through a well-designed interview schedule and by using project, it was concluded that
Majority of respondents disagree with this opinion that women are having the same opportunities of
going higher education as the men do. Majority of respondents disagree with this opinion that women are been given the
same opportunities of getting employment as the men do.

Key Words: Women Status, Islam and Society

Introduction
According to the Islam, man and women have equal
duties in regard to prayers, the payment of poor tax and
most of all in the enjoining and forbidding of evil in all
their social economic and political form. It should also be
remembered that Islam makes no distinction b/w religious duties. Every person involved in a complex uses
of social relationship, and his position in social system
constitutes his status.
Status of Women in Islam: Status of women in Islam,
is some thing unique, some thing novel, and no similarity
in any other system. Islam allows women to go out
under necessity. The holy Prophet (Peace Be Upon Him)
said Allah has permitted you to go out of house for
genuine need. In Islam Women as an independent
human being, acknowledged as equally essential for
survival of humanity. By now it is clear that the status of
women in Islam is very and realistically suitable to her
nature. Her rights and duties are equal to men in society.
Islam give a high level of respect to men. Education of
women is not felt to necessary in our society especially
in rural area. It is much violence against women. There
is a negative attitude about the working women. But
now most women today exercise the right of freedom to
go out independently, to work and earn, to pretend to
equal to man. As it the norm in Pakistan, their class
status will provide them the best protection they could
ever seek. It is painful to observe that they do not enjoy
equal rights and opportunities as men in all walks of life.

Review of Literature: Zubaida Mustafa (2002) says
her axical more distressing is the common perception
that women are the property of their men, as well as the
guardians of the family honours. This perception is
reflected in the widely prevalent concept of chader our
chaidaari and is responsible for the growing
violence against women. Merwala incident has given them the opportunity to
define and focus their strategy and mobilize supporters
from all over the world behind their cause. Moreover,
there is need for greater gender balance in the activism,
for human rights, and women rights.
Akrum Khatoon (2002) there is a need to create an
environment for women entrepreneurs to flourish to help
reduce poverty. The economic empowerment of women
forms the very basis of sustainable development in a
country. There is need to create an environment that
encourages and protects women’s role in economic
activity.

Objectives
The objectives of the study are as under.
1. To study that do the women get equal right in
going education and employment as men.
2. To study the perception of women in decision
making about family matters and also deciding about
their own marriages.
3. Is society doing any thing for their self respect.
4. To study about the rights of females are very well
protected in Islam.

Materials and Methods
The scientific methodology is a system of explicit vales
and procedures upon which research is based and
against which the claims for knowledge are evaluate.
Research, sociology in methodological techniques and
methods sociological knowledge had been possible
largely due to advancement in utilization of
methodological tools and techniques. A universe was the
collection of people or object in which we might interest
for surveys or research. A sample was small
representation of universe which represented the
characteristics of the universe. Information was
collected from sample size of 100 male and females
respondents, from Faisalabad District area. To explore
study objectives, a well-designed interviewing schedule
was prepared. Data thus collected were analyzed by
using appropriate statistically technique.

Results and Discussion
Every person involved in a complex web of social
relationship, and his position in social system constitutes
his status. Status of women in Islam is some thing
Unique-some thing novel and no similarity in any other
system. Our society mostly dislikes the working women
although they are working on high posts and making the
large contribution to their family income. Study indicated
that most of men that 80% of men disagreed that women
are being treated fairly and evenly with men 80%
respondents disagreed that the men and women have same
opportunity in higher education. Majority 57%
respondents disagreed that men and women have same
opportunities in employment. Majority of the (60%)
respondents agreed that women are been given the
participation in decision making about family affairs.
70% respondents are agree that women are fully
consulted about their marriage decision. Majority of the
(80%) respondent agreed at this opinion. Majority of the
respondents 80% respondent agreed that women are
given the due shares from the property of the parents.
Majority of the respondents 70% respondent agreed that
not a very high proportion of women are the victims of
domestic violence in Pakistan. 60% respondents
disagreed that women are not condemned much for any
violation as compared to men. Majority of the
respondents 80% respondent disagreed that women have
same entertaining opportunities as compared to men.

References
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