

The Society Empowerment of Religious Recreation in Maria Lourdes Cave to Increase Economy Social Society in Puh Sarang Village Kediri

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Abstract: Recreation is a needed for everybody based on their capacity. Everybody need recreation, begin from low, middle and high level of society. Nobody does not need recreation, including religious recreation. Recreation must not be expensive, far location and luxurious hotel. The most important thing from recreation is making relax and happy although using cheap expenses. Puh Sarang religious recreation is located in Kediri Regency and as the religious recreation, just a few person knows the real condition. The problem of the research is; How is the condition of religious recreation of Maria Lourdes Cave in Puh Sarang Village; How to use society to develop religious recreation to increase social economy effectively. The research is done by using qualitative approach, analyzed by using interactive analysis from Huberman and Moleong. The choosing technique for informant is purposive because of the researcher know the place of the research. The result of the study shows that the culinary which sold is special food of Kediri and peculiar food such as pork rica-rica and dog. It is not found the social group between in and out of complex. There are many home stay with the hotel facility but motel price. The security and comfortability is managed professionally. It supported by police and Pagar Nusa. The support and the service is for all society without differentiate the SARA (ethnic, religion, race and special group). It is not found the health clinic in and out of complex).

Key words: Society empowerment, religious recreation, the increase of economy social, complex, service, race

INTRODUCTION

The modern life is very busy with the activities now days. These activities is dominated with the activity to fulfill the material needed. The people go to work in the early morning and come home at night, moreover the husband and wife cannot meet because of busy. They usually only communicate by hand phone. That is why, the holiday must be spent to their family, relatives or colleges somewhere. Visiting the recreation resort, making a joke with the family or communicate with the God for blessing what they have got, including going to Puhsarang, Kediri, one of the religious recreation in Kediri.

Recreation is a needed for everyone, whose live-in city or village, rich or poor, educated person or uneducated person, based on their economy status. Nobody whose don't need recreation. The satisfy and happiness could not measure with the outcomes or expanse.

There are many advantages of recreation for individual group or institution psychologically and physically. The psychological benefit namely: making fresh, so, they can back to work or routinely comfortably and maximally so can get the high productivity.

There are two kinds of recreation, namely natural recreation and cultural recreation. Cultural recreation is the recreation object which made by people such as the ancient building or history, related with kingdom, temple, water reservoir, fortress, traditional house, traditional clothes, etc. The religious recreation related with the religious manner such as: the traditional ceremony, ancient cemetery, religious ceremony.

Maria Lourdes religious recreation consist of the cave itself and an old Church in the west of Kediri City, East Java. Maria Lourdes Cave religious recreation and old Church is a Catholic Church. The location which surrounding in the moslem society is one of the unique thing from this religious recreation. Fortunately, there is no conflict start from the early establishment. The hospitality among the religion is kind in harmony because of good interaction, since, their ancestor has been bounded.

Maria Lourdes Cave is made in people purely. It has been made based on the idea of Romo Jan Wolters CM helped by Ir. Henricus Maclaine Pont in 1936. The location of Maria Lourdes cave is reached easily. It can be reached by using the motorcycle, car or bus. The way to get there is good enough. The qualification as recreation resort has been fulfilled because the location of it can be

reached by all electronic media or social media. There are many hotel, restaurant and rest area. There are twelve sterilize Holy water source under the Maria Lourdes Cave. It can be drunk by the visitors. Some people said that this water can recover all disease and make healthy. It is necessary for the visitors to obey the rules of visiting the cave which socialized into information board in this area because this place is a holy place for Catholic people.

MATERIALS AND METHODS

Review method: Literature review is one of the method that adapts a precise, transparent and explicit approach that includes a series of phases to ensure that an appropriate rigor and transparency is brought to the literature review process. According to Garza-Reyes there are five phases: First phase is question formulation which will formulated research questions that will guide the research. Second phase is locating studies, third phase is study selection and evaluation which will locate, select and evaluate relevant literature. Fourth phase is synthesis and analysis which will synthesize and analyze selected articles, then final phase which is reporting and using the result to report the findings.

Research questions: The Research Questions (RQ) were specified to keep the review focused. They were designed with the help of the Population, Intervention, Comparison, Outcomes and Context (PIOCC) criteria. Table 1 shows the PICOC structure of the research questions. The research questions addressed by this literature review are shown in Table 2.

Search strategy: The qualitative method is used to know the society empowerment in religious recreation related with the increasing of social economy of the society. The researcher chooses qualitative method because the social phenomenon in complex, plural and dynamic, so qualitative method is more proportional. According to Bungin (2009) said that qualitative method is starting with the thinking about the fact or social phenomenon by supervise in the field, analyze and making the theory. That is why the researcher used purposive sampling technique. It is gotten from participation observation, detail interview with respondent and informer and also documentation.

The researcher used 4 criteria to quarantee the validity of the data as Lincoln and Guba by Eddy and Helmut, namely the criteria of: credibility (trust level) which consist of time allocated by using triangulasi, strength the referencee and checking the finding of the

Table 1: Summary of the PICOC

Population	Society empowerment
Intervention	Review and analyze the social empowerment to increase social economy of society
Comparison	n/a
Outcomes	The increasing of social economy of society
Context	Studies how the social economy of society can be increased

Table 2: Research questions on literature review

ID	Question	Motivation
RQ1	How to conduct SLR with synthesis and analysis method on research	Review and analyze the use of SLR method
RQ2	How is the condition of recreation religion of Maria Lourdes Cave Puh Sarang?	Identifying and analyzing the condition of recreation religion of Maria Lourdes Cave Puh Sarang?
RQ3	How is the society empowerment of Maria Lourdes cave Puh Sarang to increase the social economy?	To explore better solution in further society empowerment of Maria Lourdes cave Puh Sarang to increase the social economy

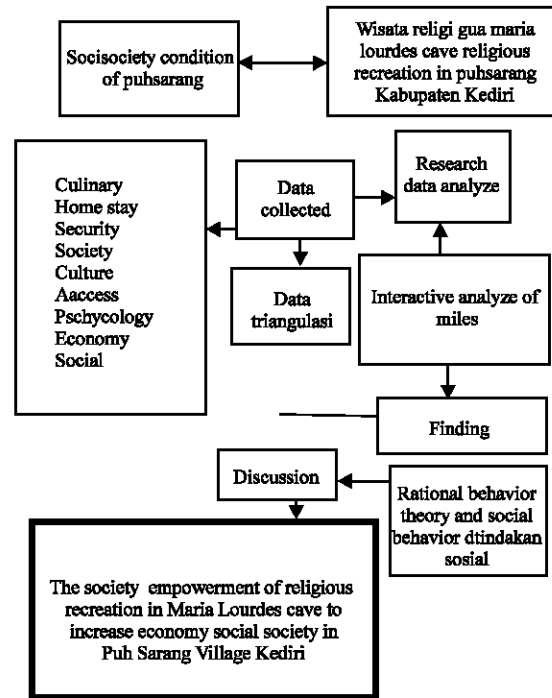


Fig. 1: Interactive data analyze of miles and Huberman

research transferability consist of the use of sample sufficiently, comparing constantly, finding the sama context dependability (by checking the field data, data reduction, analyze the data and interpretation data. confirmability by collecting the data, discussing with the research subject, pay attention research ethique and checking the result collected (Fig. 1 and 2).

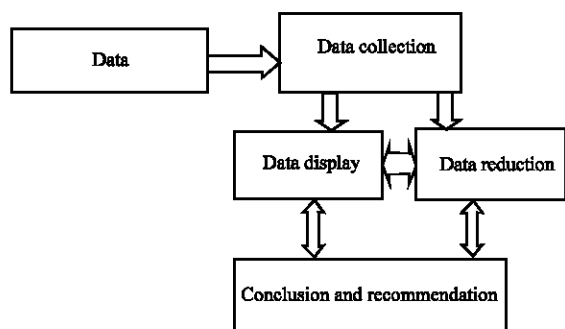


Fig. 2: Research framework

RESULTS AND DISCUSSION

Conduct SLR method: Research performed study selection and evaluation on published in academic journals and proceedings of international conference. Researcher found that discuss about the way to conduct SLR method by 10 paper that shown on Table 3.

Data synthesis: There are 2 papers suitable with the selection criteria, namely Durkheim's Cult of the individual and the moral reconstitution of Society, Charles E Marske 1987 sociological and Journal of Integrative and eclectic Psychotherapy, 7, 2034. Both of them discuss about social empowerment but specify into psychological empowerment.

Data analysis: Data analyze technique based on Miles and Huberman in Eddy and Helmut said three steps in qualitative data namely reduction data, Display data and conclusion data drawing and verification.

Research topics from articles finding: Empowerment based on Suhendra (2006) is a continually activity, dynamic and support all potential involvement evolatively. There are many qualification or indicator of empowerment activity namely: the activity is doing continually the activity is doing dynamically based on the modern technology and society development and also technology development there is a coordination from many aspect such as from society, individual, businessman, government, expert or educator. The coordination's function is to create energy, so, the implementation of the program can be maximal and will not make a problem. All component in the society is supposed as the potential to improve to support the purpose of the program.

The empowerment is an approach to the development related with the development based on the society. In

many cases, it can be an operational of perspective based on the society, also in many cases as the operational of perspective or development paradigm centered in society. (Soetomo, 2015). The society can be the motor motion in many cases. The development is from society, done by society and the result for society. In this approach, the society until the lowest community has active involvement in development start from planning, implementing, evaluating and enjoying the result of development.

Empowerment of society: According to Widjaja (2003) society effectively is the way to increase the potential and capability of society, so, the society can have their own selves, dignity and prestige maximally to defend and improve themselves economically, socially, religiously and culturally.

According to World Bank 2001 in Totok and Poerwoko states the meaning an effectively as the way to give chance and capability to the poor society to be brave to say something (voice) giving opinion, idea, also the capability to make a choice. The best (concept, method, product, action, etc.,) for individual, family and society. It means, there is a chance to involve actively in giving opinion, idea or creativity to hold the important role and also as the key of the effectively itself

Related with the society effectively, Winarni dalam Ambar Teguh said that effectively consists of three items: enabling, empowering and independently. On the other hand, the effectively of society not only happen in incapability society but also happen in limited capability society and can be improved until be independent. It is generally know everyone have positive and negative attitude. The positive attitude is a potent and this potent must be develop to compete and innovate to be succeed in their live. If we can maximize the potent, so, the person can be independent and improve their potent based on the phenomenon in society.

While, according to Ambar Teguh, effectively can means as the process to be powerful or process to give the power and capability from the powerful person to powerless person. It means to be powerful must mediate with many facilities and instrument, hard and soft instrument to achieve the goal. The example of hard instrument such as: thinking, cleverness, full motivated, hard working, never hopeless, skilful).

Business competition run continually and increase the escalation. It must have realize that the life must go on and improve and realize the needed of family also increase and the capability still limited. So, the transformation of knowledge and skill is needed to overcome the competition and being the winner of the competition

without killing the natural condition of society cultural. That is why the psychological improvement social, skill and competition must be done continually.

Being more powerful the society must be active and work hard to increase all capability to be succeed in their life. There are three kind of capability namely: Psychological capability such as: support, motivation, spirit for better life. Knowledge and skill capability. It must be developed maximally to give a contribution in their life. Social and cultural capability, hospitality, honesty, art, dancing, regional economy potential, must be developed and be variety to make life more colorful.

Economy empowerment: This empowerment's goal is to increase the society income productively to produce higher value and higher salary. Increasing the capability to increase the higher value must have four well assessment namely: resource assessment and technology assessment. Market assessment and demand economy assessment is all economy activity and the way of society to fulfill their basic need namely clothes, food, settlement, healthy and education. Society economy empowerment is one way to increase the capability and potency in society to fulfill their basic needed and also to increase their prosperity as the process of national development. (Todaro and Smith, 2004).

The exact way of empowerment to increase the life of society is very needed. The exact way is by giving the chance for poor society to plan and do the government program. It is not only physic structure but also the governance to make good governance. Good governance is a condition to create the prosperity, equality, cohesion, and balancing among the role, control which is done by the government, society and business man. A (Todaro and Smith, 2004).

There are three important items for society empowerment, namely government, private and society. They must walk in harmony. The purpose of this empowerment is making the independent society, including the independence of thinking, action and controlling their action. The empowerment of society must be a better cognitive society and it need a process. The society empowerment must be done with the full involvement of the society itself. The participation must not the attendance only but also the contribution of the society during the process. The society empowerment is the involvement of the society when the society itself does not have enough power or capital (Istiqomah, Supriyantini). The condition of Maria Lourdes Cave religious recreation in Puhsarang Kediri, the kind of culinary which sold inside and outside the complex is almost the same, namely special food from Kediri. It sold

with the cheap price but different price for each place. But there is a place which sell culinary B1 and RW by using an odd model (rica-rica). The culinary is the special food from Kediri and odd culinary namely B1 and RW.

There are many kind of cheap home stay and also 12 professional security group in Puhsarang complex. In the crowded time, especially Christmas Day and New Year, it will help additional security group called Pagarnusa but no health center or local hospital there, except Local Hospital of Puhsarang Church Authority.

Social empowerment: In the process of empowerment, Jack Rothman as quoted by Suharto (2005) states three kind of society improvement namely: local society improvement, social planning and social action. The local society improvement should be improved because they are the community whose involve directly in the process of tourism, religious tourism, natural tourism or cultural and social tourism. The local society must be empowered and improved using good planning

Hikmat (2010) states three main strategy of empowerment namely: traditional, direct action and transformation. These strategies tend to do completely by passing three empowerment principle namely mikro, mezzo dan makro (Suharto, 2005). There are three kind of interpretative social contraction as stated by Berger (1990), the social reality is formed socially and means as constructive and subjective (Eriyanto, 2008; Riyanto, 2009).

The finding of the research shows that Physic and social access is very supported. There is no conflict because of the differences. All is kind and full of hospitality, let them to enjoy the recreation. The support from local cultural and government participation is still not maximal

Cultural empowerment: Indonesia is as big as United States America viewed from the region wide and the population. The big population with the different variety culture cause the variety of ethnic, language and culture. From this condition, the national culture and local culture is appear.

The society empowerment in Maria Lourdes Cave to increase the social economy of society. The society concern the culinary activity, cleaning service, security group, and home stay as the responsible job because they are the source of their income. The society do these job by using their skill and capability such as someone whose able to cook must be the seller of culinary, etc. The society of Puhsarang has freedom to set the time, when they start, finish to work, depend on the situation. The realize of this job, they can increase their social economy

status. Every culinary seller in Puhsarang has network, they also promote their product by media social and they also learn to improve their business. The society in Puhsarang is willing to leave their job as the farmer to be the seller in the area of recreation to increase their income. They work kindly, hospitality, without leave the norm and value in the society. They also do the job without leaving their identity as the Javanese people. The society concern their job as the way to get income. The job is done responsibility and high professionalism. The job is done by high motivation to increase the income. Every worker has network and they realize what is the difficulties, positive and negative side of their product. They do their job kindly without leaving the norm and value. By using the high professionalism, capability and skillfully, they realize the strength and the weaknesses of their potential and also supported with the hospitality in service and making the social network to increase the income and prosperity. By using the high professionalism, capability, and skillfully, they realize the strength and the weaknesses of their potential and also supported with the hospitality in service and making the social network to increase the income and prosperity.

CONCLUSION

The conclusion of this research will be: QR of this research is to find the social empowerment to increase the social and economy of society with SLR and also find the further from this research. The condition of Puhsarang Cave and old Church gets improvement. The visitor comes not only for praying but also for enjoying the view of Puhsarang. The realization of being kind, polite and hospitality is the succeed key and be the stimulator to attract another visitors. By using the high professionalism, capability and skillfully, they realize the strength and the weaknesses of their potential and also supported with the hospitality in service and making the social network to increase the income and prosperity.

RECOMMENDATIONS

In order to make better knowledge and improvement of religion recreation of Puh Sarang, the researcher give the recommendations for further research which are: in order to achieve the recreation destination, so the participation from Government Tourism Office and society is needed in culture, health and recreation resort management.

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