

Details and Examples of Testimony to the Holy Quran and Traditions

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Abstract: Justice requires, as one of the most important mission of the Prophets, saying the testimony of the truth of God and the prohibition of the denial of the right to respect for the rights of people is God. Of the most important parts and features testimony to faith in God, justice, witness to God's satisfaction and non-compliance of air is breathed. In this study, the characteristics and objective evidence has been examined in accordance with the Quran and hadith.

Key words: Witness, testimony right, testify the right features, the right examples of testimony, God

INTRODUCTION

One of the causes that contribute to social justice is the testimony or the evidence. Islamic law that the testimony of one of the criteria for substantiation of claims and the way the law said, it is surrounded with the principles and criteria that these criteria are considered as an iron wall around the witness. The circle of the objectives Sharia has been realized and prevent any deviance will be taken. One of the most important principles and conditions that judge the testimony necessary is having just witnessed. Therefore, the principle of the law is that evidence-based science, speech and justice and trust the source. In this study, the main characteristics and examples of testimony is investigated.

The testimony of the importance and necessity: Testimony right is going to the right from what is seen in the word testimony in the House of judgment in favor of someone else's expense. Typically, the issues we face in our daily lives that it is necessary to establish ourselves as one of the issues, attesting to the right place. In the words of Allama Javadi Amoli "Muslim has a duty to check what is required to be testified. As God has said:

"O Allah, nurseries Amnva Kvnva Qvamyn Balqst martyrs and Le Ali Nfsmk sh Alvaldyn and Alaqrbyn it's rather rich Yakan Fqyra first Fallh us to Fela Ttbva Alhvy Tdlva and lodging it Tlvva sh Trzva Frames Tmlvn Khbyra Ali Kahnus" (An-Nisa/135)

PERFORM TESTIMONY

Shi'ite jurists consider testimony and testimony obligatory duty and consensus of scholars is that the testimony is necessary sufficiency and some consider it an obligation (Khoei, 2007).

Quranic evidence of the necessity of the testimony: Many verses in the Quran refer to the obligation to testify including: lafinder Alshhda inasmuch wefight (II/282). In a hadith from Imam Reza (AS) who said: the meaning of this verse is testimony not tolerate it:

- "VelaTktmva Alshhadh and I plowed Asm Yktmha Fanh" (II/283)
- "OGod and Le nurseries Amnva Kvnva Qvamyn Balqst martyrs Ali Nfsmk sh Alvaldyn and Alaqrbyn" (An-Nisa/135)
- "And Shhdva beneficiaries Mnmk justice and Qymva Alshhadh God" (divorce/2)

The validity of the arguments for the necessity of testimony: Many traditions, the necessity of testimony implies are among them: Prophet (s) said, "He who conceals the testimony or testify as to their means the spilled blood of Muslims and Muslim property acquired in the resurrection will be raised with black and injured his face will appear that the people will know him by name and lineage" (Hassan, 1995). In a hadith from Imam Sadiq (AS) Surah Baqarah verse 282:

"And in as much La finder Alshhda we fight". Says, "It is not proper for anyone to bear testimony to be read and say that I do not see it" (Hassan, 1995)

In another narration, the Prophet said:

“When I got to read the testimony Da’ respond to it” (Hassan, 1995)

“...Fela Ttbva Alhvvy Tdlva and lodging it Tlvva sh Trzva Frames Tmlvn Khbyra Ali Kahnus” (An-Nisa/135)

DETAILS OF THE TESTIMONY

Testimony is true with the following characteristics:

The testimony of the faith:

“O nurseries Amnva Kvnva Qvamyn Balqst martyrs for Allah ...” (An-Nisa/135)

Qomi interpret tradition from Imam Sadiq (AS) that said, the faithful believers seven right it is most essential that the right to say and how to say it right to damages if his or her parents and is not inclined to say the Truth.

To present testimony installment: Testimony established that on the basis of justice and equity in society, the testimony is right as God commanded that:

“Kvnva Qvamyn Balqst martyrs for Allah”.
(An-Nisa/135)

Imam Baqir (AS) said that:

Allah will enter Paradise except for three who are not one of them who has the right to judge himself (Wedding and Ben, 1993)

God’s satisfaction: Another feature of the testimony of the witness is to be paid only for the sake of Allah as Allah says in the Holy Qur’an:

“And Qymva Alshhadh God” (divorce/22)

The letter L is the so-called smear Ghay, says:

Gvahytan only to God in order that the testimony and evidence of compliance with the right to be told the truth and live the truth

Imam Sadiq (AS) said three people who are Allah on the day of resurrection the people closest to the people when the audit work is: a man who is angry, his power to oppress not compel subordinates and a man between two people moving to the atmosphere as one of them and a man who is not close to break even tell the truth (Wedding and Ben, 1993).

Non-compliance whim: Giving testimony that fear and greed follow whim or not the testimony is true. Allah Almighty says in the Holy Quran:

That does not prevent you from being just towards them Mtabh Ego and respect evident in matters testimony against my friend do that or my family and so the passions (Tayeb, 1999). Following this verse narration from Imam Baqir (AS) that:

“Imam al-Bakr per plural as it confirmed Tlvva Tbdlva Alshhadh, Trzva Tktmvha confirmed” (Mlamhmdmhsn, 1991)

This means that if you become witness to something other than what you have seen and ask what they have seen or totally concealed and say: I’ve never seen anything like it, Almighty God is aware of what you are.

Evidence of fair and equitable: Giving testimony in it there is no material profit but only the sake of God and justice being considered. Allah Almighty says:

“O nurseries Mnva Certification Bynkm inasmuch Hdkm death during emergency situations Alvsvh Thinni Zva justice. Mnk ... Fyqsman God, surely Artbtm Lanshtry to Smna and Lou Kahn Qorbi therefore ...” (M/106)

Obtain financial gain by the testimony of the witness in order to benefit the perverted in his testimony and his testimony for the material at the expense of low and worthless, giving the, means that we can not testify against the fact that as a witness in principle, the right of God and of his property and the right that God has ordained among his servants and on them that it just as it is without distortion of their action because otherwise it will be a sinner and deserve punishment.

INSTANCES OF MARTYRDOM RIGHT

Allah in the Holy Qur’an many examples to explain “the testimony” is mentioned, the most important are:

The testimony of the oneness of God: Witness to monotheism as mentioned, Ashhd La Ilahais Main invited the Prophet (PBUH) also attests to the unity and the “La Ilaha Tflhva Qvlva”.

In the Quran, the different themes of the poems asy other Prophets, monotheism and the unity of testimony introduced such as the verse:

“And we Rslna I Qblk I Noohi masculine messenger except Anne La Ilaha AnnaFab dvn” (Prophets/25)

And there may be no Khbran some say we prophet like Jesus, we have been invited to numerous gods, the Qur’an in the verse explicitly says: we did not send before you any messenger unless were revealed to him that there is no god but me and serve me. And so stable that neither Jesus nor he never invite other partners have not and greater than slander. In “Tradition series of gold” as well as the importance of unity slogan stated:

Imam Reza (AS) as his journey from Medina to Marv, came to Nishapur, the gathering of scholars and scholars of his ancestors, he said, quoting the Lord said, “the word La Ilaha Hsny Femen income Qalha Hsny and I secure my income Hsny retribution” the word La Ilaha is my stronghold, whoever it is I who witness domestic stronghold stronghold inside of me, punish me safe.

So, Imam (AS) said: the beginning of religion, theology and perfect knowledge of God, believing in him and believe in the perfection of God, bearing witness to the unity of God, unity and integrity “unit testimony of God” sincerity and perfection sincerity, God is separate from the attributes of creatures” (Nahj sermons 1).

The testimony of the Prophet (PBUH): Obedience to the Prophet and his progeny obedience to God is necessary in the light of what the witness to his mission, constitutes acceptance of Islam and the belief in God and the testimony continued and during testimony to monotheism (Yazdi, 2004).

The testimony of the Prophet Muhammad covenant that God made all the Prophets prophesied that if his mission were not rejected. God the Almighty said:

“And in as much obtain Allah’s Messenger of the Covenant Alnbyyn Lama Atytkm I book and wisdom Then Ja’ km Lama Mkm Ltvmmn certified and fireproof Ltmsmh Qrrtm and Khztm Ali Zlkm Sry Qalva Qrrna fireproof Fashhdva and Anna Mkm IAlshahdyn” (Imran, 81). Imam Sadiq says: “God did not appoint any prophet unless they return at the end of the world and Imam Ali (AS) will help and it is God’s promise that says: Ltvmmn to the Prophet (PBUH) believe

“And Ltmsrh” the Imam (AS) help and then in the world of the Prophets said:

“A Qrrtm and Khztm Ali Zlkm Sry” that “Asry” means my covenant (Qomi, 1988)

Prophet of Islam (PBUH) claim to prophethood and Allah on this claim, the witness gave verbal and verbal testimony and present evidence. It is the proof of verbal testimony of God, stop that the Quran is the word of God because of this Quran verse is that we can witness God’s promise because it is a miracle and miracles, especially if it is the eternal witness of truth.

S. Ben Peacock said: What is important is in relation to the testimony of the witness to monotheism there is no god worthy of worship except Him knowing and in testimony to the mission of Prophet Muhammad (PBUH) be honest and say that the actions and comments are meant to follow the Prophet (P) because Allah group acknowledged that their deeds are not consistent with their words and he testified to the mission called aliar.

The testimony of the province to Imam Ali (AS): Testify to the province of Islam, Imam Ali (Ashhd Upper Wali Allah) after testimony to the One God (Ashhd la ilaha) and after the testimony of the mission of Prophet Muhammad (S) (Ashhd Muhammad is the Messenger of Allah) as “triple witness” called (Catechism of reference, 2011).

Verses and plenty of public use that testimony to the leadership and the leadership of Ali Ibn Abi Talib (AS) of the tenets of Islam.

Allah in the Qur’an in the verse province, “Verily Allah and the Messenger and nurseries Amnva Vlykm nurseries Yqymvn prayer and Yvtvn Alzkah and Rakvn”. (M/55) Provincial Amir and His Messenger have in the province.

This verse is one of the most obvious reasons that immediate Imam Ali (AS) after the Prophet’s proven and unique true that say nurseries Mnva Ali (AS), narrative through Shia and Sunni has been quoted that verse about Ali came when he gave his ring to the inquirer inprayer (Tabarsi, 1993).

As well as the testimony of God in verse and Yqvl nurseries Kfrva list Mrs la least Billah Shahida floor and my nose and Bynkm Ndh knowledge of the Book (thunder/43) Holy Imam Ali (AS), along with his holy as witnesses of the mission of the last Prophet Muhammad (PBUH) brought. The first tact Affairs Almighty:

“O God and Tyva Tyva Amnva nurseries and first prophet Affairs Mnk ...” (An-Nisa/59)

Absolute and unquestioning obedience of Ali (AS) and Prophet brought along his obedience. It should be

noted that all Shiite commentators agree that “pure Imams” are the Imams of material and spiritual leader of the Muslim community in all aspects of life from God and the Prophet entrusted to them is and others are not included (Naser, 1995).

Testimony to the truth of the Quran and its divine revelation: To prove the truth of the Qur’an and that from God is revealed it could be several reasons were cited including:

Testimony upon the legitimacy of the Qur’an: The first reason which is testimony to the truth of God’s book. The verse says:

“But God Yshhd Anzali click Nzlh Blmh us”
(An-Nisa/166)

It should be noted that the testimony of God is of two types: current evidence and the verbal testimony and promise; verbal testimony upon testimony he relies current and practical. If God only in words, the mission of the Prophet and the Quran testified enough and not helpful. But God, the first act, the mission of the Prophet and the Koran burn certified by messenger announces that the revelation of the Qur’an if in doubt, a chapter of the like there of and to prove Mission Messenger in addition to the miracle of the Quran, other miracles show then when Vhyant and his message were fixed in the verses of the Qur’an that stipulates Vhyant and the second because it relies on the testimony of the first witness, stronger and There is certainly no doubt init. The testimony of the angels on the truth of the Qur’an:

God and the truth of the Quran in addition to his testimony, the testimony of the angels pointed and said, “Malaika Yshhdvn” (Nisa/166)

Allameh Tabatabai interprets the angels witness stated that when witness testimony on ejaculation and ejaculation to be done by angels; inevitably they will also control ejaculation and this testimony to God’s angels added (Tabatabai, 1995), the testimony of God is enough, “Shahida Vkyf of God” (Nisa/166).

The testimony of the owners of the truth of the Qur’an: Another reason for the truth of the Qur’an and the revelation of God in the Quran it is mentioned, subscribe

to my knowledge owners and knowledge of citizens who called the Koran “Alraskhvn Fi Science” have been called. Almighty Allah says:

“But I too Alraskhvn Science and Almvmnvn per click Yvmnvn us and we Anzali Anzali IQblk”
(Nisa/162)

But I too learned Alraskhvn per Alam Jews and Christians who fully benefited from holy books and Prophets glad tidings to the Prophet (PBUH) and Almvmnvn understanding of pagans who had the honor of Islam.

Yvmnvn us Anzali click believe the Quran and his commandments and those that God has delivered us from the scrolls of Adam and Seth Anzali I Qblk Noah and Abraham and the Torah and the Psalms and the Gospel and what brought Prophets (Tayeb, 1999).

IN THE EXERCISE OF HUMAN RIGHTS ON THE BASIS OF JUSTICE AND WITNESS

In the Holy Quran and the Prophet said that wisdom, justice and equity in the system of sending messengers that govern human life:

Verse “kickin Rslna Rslna Balbynat and Nzlna Mhm Book and balance Lyqvm Balqst the people ...” (Hadid/25)

In the Qur’an of unity to the resurrection and the prophecy to the Imamate and leadership and personal goals to social targets are all based on justice is stable (Motahari, 1990a, b).

And any judgment given by a source of happiness and well-being of people is the glory is issued for returns and benefits to themselves. The Holy Quran says:

“That’s the single Hsnh Yzafha and Yvette La Yzlm ounces of corn and I run LdnhAzima”
(Nisa/40)

Uncontroverted testimony transactions: The various laws in the world, running them all in the Qur’an and the implementation of the law are mentioned. In verse 282 of Surah al-Baqarah business practices is the greatest verse of the Qur’an reveals the importance of this issue a.

The emphasis is on writing verse and testimony must be based on justice and fairness and none of the parties or the scribe and control should not be outside the boundaries of right and wrong has nothing to say or write and of us wants to take control of your trading. Allah Almighty says:

“O you, who believe if given the loan-to-maturity transaction between you write it down. And the researcher (for sale) on the basis of justice among you write. And no writer should write not the same way (and thanks to) Allah has taught him. And who is indebted to his dictation and he (the writer) to write. And the fear of God is the Lord. If they party liable is mentally deficient or weak or he can not spell, then he should not (comply) justice, not dictation. And two witnesses of your men to seek martyrdom, but if two men A man and two women from among those witnesses who (in their justice) are satisfied (proof of purchase) to see if one of them (women) to be forgotten (female) remind him. And the witnesses are summoned should not be discouraged in. and in writing (debt) whether small or great, do not get bored, until maturity (comes). The (write) you, God is fair and for the testimony and they do not doubt (to caution) is closer, unless the transaction is cash it among themselves (hands) you held in this case, the Gna Hey, you would not write it. In any case, you control your business. And no writer and certification should see the damage and if you do, you will be obstinate. And fear God. And God will forgive you and God knows everything. “(II/282)

This verse commands and detailed provisions for trade and economic affairs stated that the natural growth of your capital gain and deadlock and conflict and strife among the people does not occur. In this verse nineteen important statements about the financial dealings have been described as follows:

Write-term debt in the deal, set to contract by a third party that is fair, the contract of the justice, researcher does not refrain from writing, spelling is a person who is right to avoid having to God and not spare the debtor, spell but if a low (or dumb fool of) debtor but justice dictated confession to his parents’ debt, the two witnesses in the contract, man witnesses adult Muslim witnesses, In the absence of sufficient evidence of a man and two women, two men, approve of the witnesses, the testimony of witnesses, the man independent of each other and of two women together, not withheld from bearing testimony of witnesses if invited, not short of writing a document on long-term contracts and towns, cash not to write the contract is not a sin, we better get cash transactions, not bothering about loss and contract writer and intuition. The Messenger of Allah (PBUH) said:

“He who has the right to give testimony to revive the right of a Muslim while the last day will be brought to light his face to the eye can see and the people are seen and known by name and lineage” (Yaqub, 1983)

Fair evidence to refute the charge to believers: Fairness is the most beautiful moral character in the sense of justice and the implementation of justice and the acknowledgment of the rights of the people and pay them and that we want everything for themselves and for others we attempt to not the damages caused by realistic Npsndym for others.

Some people speak or testify as a relative or car if your interests are at risk Bynnd simply would not tell the truth (Kani, 1992). The Almighty Allah says in the Holy Qur’an:

“O Allah, even against Nfskm nurseries Amnva Kvnva Qvamyn Balqst martyrs and Alaqrbyn Alvaldyn sh ...” (An-Nisa/135)

Dear Muslim believers to honor and dignity and personality of great importance as far as God says in the Holy Quran:

“Allah Allah Ydaf as nurseries Amnva La Yhb the reader Kfoury” (Hajj/38)

He Sharif Lahiji lion Fe verse says:

Truly God the Almighty Allah Ydaf exaggerate the corruption at the disposal of the people of polytheism as nurseries Mnva of those who truly believe that God the Almighty Allah Layhb the reader Kfoury

Does not love any ungrateful reflection betraying the devotees who attribute their blessings after the burial of corruption, betrayal and ingratitude will not (Sharif and Ali, 1994).

The Lord advocate is how human someone who dares to suggest that his curtain and reveal useful or unreasonable disadvantage to him and honor him fall into slander and damage to reputation. Imam Sadiq (AS) about the sanctity of the faithful said:

“To Allah on earth there are five self-esteem. Esteem messenger of God, the sanctity of the family of the Prophet and the sanctity of the Book of Allah and the sanctity of the house of God and the sanctity of the faithful”

Testimony to the will: In verse 106 of Surah Al Quran refers to the issue of wills and recommendations in this regard has explained:

“O you who believe when one of you (signs of) death arrived just in time to be between two wills, the witness learned to read or if you were traveling and the calamity of death you came (and not Muslim control), two non-(co-religionists) to (seek martyrdom) and if (in truth they are) certainly did, after prayer they hold then by God, remember that we (right) to not sell any price though (foot) families (at work) and do not conceal testimony of God which (if we deny the right) in the case of sinners we will”

This verse is saying that if a Muslim student on the trip felt that their interim testament arrived and asked the two witnesses must be Muslims take control during your will. And if it did not the two people, two of Jews and Christians to be witnesses, compel the authorities after his death he rejected the advice and had suspicions about it they arrested the two witnesses to the truth of his testimony after prayers to the Almighty God swear to this means to end the conflict and in the next verse continues, if the parents of the deceased were informed that the two witnesses had lied in his testimony or in the case have betrayed them and the truth claim (betrayal witnesses) two witnesses are saying (Tabatabai, 1995).

THE TESTIMONY OF TWO WITNESSES TO DIVORCE

God would have to get two witnesses during divorce: According to this verse which says:

“Faza Blghn Jln Famskvhn Bm Roof sh Farqvh Bmrvf and Shhdva beneficiaries Mnmk justice and Qymva Alshhadh Allah Kan U Zlkm Yvz me and my God and Daily Miscellaneous Ytq Yjl crush Mkrja God” (divorce/2) (Abdullah, 2011)

In the interpretation of this verse is the verse:

“So when death reached them, expired for some people, so if you want to keep the new contract of marriage to the famous kindly M Vmhryh him or even want to separate the good language and good to their leave and witnessed two men among you who believe their testimony agree with you Vaqamh closeness to God that you preach God who says that faith in God and the Day of Judgment and he who is righteous. The opposition puts God for his divine commandments denominator of any involvement and the day that he did not think of the way

And Shhdva beneficiary’s justice Mnmk about divorce is that Dlyn presence is necessary and even asked if that unit and Amratyn justice is enough? Said in testimony Nisa’ divorce has no effect.

And Qymva Alshhadh witnesses to Allah even considering the parties or through relatives or friends, nor his wife, contrary to fact, not testimony, the testimony of God and Allah and closeness to God, according to the advertisement right and true. The presence of two witnesses just constructive role in order to prevent hasty and unfair divorce has to be.

This is considered due to the hatred of divorce in the Islamic culture and show your prospects can be better Muslims. In many cases refer to the control must be just kind of intellectual and emotional counseling and assistance in preventing others divorce creates. In the words of Motahari Islam than any denunciation of divorce are welcome. Islam and witnesses in addition to the formula operators and others recommended by our efforts to dissuade man from divorce, divorce, except in the presence of two witnesses does not correct, the same two people who divorce if it is to be done in their presence by virtue of piety and righteousness but special efforts and efforts to create peace between men and women to workare “(Motahari, 1990a, b).

CONCLUSION

Requires the testimony of truth, faith and justice in all areas must not be faithful temperament and character of the purpose of licensing procedures to achieve worldly interests and the interests and relatives and the poor should be overshadowed by the right and seeking the pleasure of God. And sensualize obstruct the administration of justice. The most important examples of testimony right, testify to the oneness and unity of God, the divine Prophets is a top priority for the establishment of the existence of God, the unity of nature testifies and after God, angels and Prophets generally and the Prophet (PBUH) and his successors, especially those that testify to the oneness of the Creator of the universe and the risen Lord in creation is also justice.

And based on proved prophetic verses that God and Prophet Mohammad (PBUH) has explained it is necessary that all the people of his faith and his religion that Islam is the right religion and God from public accept Ammy Prophets who were before marriage Holiness and his solemn pledge that if it is necessary to understand to believe in him and the other hand because there is no prophet in this world unless a successor and caliph. Lafsl by God. Therefore, the contract and the certificate for the successor of the Prophet of Islam and the peoples of all the Prophets and their successors have been taken.

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