

Women Status in Islam and Society

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Abstract: This research was an effort to check women status in Islam and our society. The data was collected from Faisalabad District by interviewing a sample of 100 respondents. The data was collected through a well designed interview schedule and by using project, it was concluded that Majority of respondents disagree with this opinion that women are being treated fairly and evenly with men. Majority of respondents disagree with this opinion that women are having the same opportunities of getting higher education as the men do. Majority of respondents disagree with this opinion that women are being given the same opportunities of getting employment as the men do.

Key Words: Women Status, Islam and Society

Introduction

According to the Islam, man and women have equal duties in regard to prayers, the payment of poor tax and most of all in the enjoining and forbidding of evil in all their social economic and political form. It should also be remembered that Islam makes no distinction b/w religious duties. Every person involved in a complex uses of social relationship, and his position in social system constitutes his status.

Status of Women in Islam: Status of women in Islam, is some thing unique, some thing novel, and no similarity in any other system. Islam allows women to go out under necessity. The holy Prophet (Peace Be Upon Him) said Allah has permitted you to go out of house for genuine need. In Islam Women as an independent human being, acknowledged as equally essential for survival of humanity. By now it is clear that the status of women in Islam is very and realistically suitable to her nature. Her rights and duties are equal to men in society. Islam give a high level of respect to men. Education of women is not felt to necessary in our society especially in rural area. It is much violence against women. There is a negative attitude about the working women. But now most women today exercise the right of freedom to go out independently, to work and earn, to pretend to equal to man. As it the norm in Pakistan, their class status will provide them the best protection they could ever seek. It is painful to observe that they do not enjoy equal rights and opportunities as men in all walks of life.

Review of Literature: Zubaida Mustafa (2002) says her axtical more distressing is the common perception that women are the property of their men, as well as the guardians of the family honours. This perception is reflected in the widely prevalent concept of chader our chaardiwari and is responsible for the growing violence against women.

Merwala incident has given them the opportunity to define and focus their strategy and mobilize supporters from all over the world behind their cause. Moreover, there is need for greater gender balance in the activism, for human rights, and women rights.

Akram Khatoon (2002) there is a need to create an environment for women entrepreneurs to flourish to help reduce poverty. The economic empowerment of women forms the very basis of sustainable development in a country. There is need to create an environment that encourages and protects women's role in economic activity.

Objectives

The objectives of the study are as under.

1. To study that do the women get equal right in getting education and employment as men.
2. To study the participation of women in decision making about family mattes and also deciding about their own marriages.

3. Is society doing any thing for their self respect.
4. To study about the rights of females are very well protected in Islam.

Materials and Methods

The scientific methodology is a system of explicit vales and procedures upon which research is based and against which the claims for knowledge are evaluate. Research in sociology, methodological techniques and methods sociological knowledge had been possible largely due to advancement in utization of methodological tools and techniques. A universe was the collection of people or object in which we might interest for surveys or research. A sample was small representation of universe which represented the characteristics of whole universe. Information was collected from sample size of 100 male and females' respondents, from Faisalabad District area. To explore study objectives, a well designed interviewing schedule was prepared. Data thus collected were analyzed by using appropriate statistically technique.

Results and Discussion

Every person involved in a complex web of social relationship, and his position in social system constitutes his status. Status of women in Islam is some thing Unique-some thing novel and no similarity in any other system. Our society mostly dislikes the working women although they are working on high posts and making the large contribution to their family income. Study indicated the results that 65% respondent disagreed that women are being treated fairly and evenly with men 80% respondents disagreed that the men and women have same opportunity in higher education. Majority 57% respondents disagreed that men and women have same opportunities in employment. Majority of the (60%) respondents agreed that women are being given the participation in decision making about family affairs. 70% respondents are agree that women are fully consulted about their marriage decision. Majority of the (80%) respondent agreed at this opinion. Majority of the respondents 80% respondent agreed that women are given the due shares from the property of the parents. Majority of the respondents 70% respondent agreed that not a very high proportion of women are the victims of domestic violence in Pakistan. 60% respondents disagreed that women are not condemned much for any violation as compared to men. Majority of the respondents 80% respondent disagreed that women have same entertaining opportunities as compared to men.

References

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